

# Lālasāmayī

Longing for Direct Service to the Lord



**gaurāṅga' balite habe pulaka-śarīra  
'hari hari' balite nayane ba'he nīra (1)**

When will the hairs on my body stand on end upon chanting, "Gaurāṅga"? When will tears flow from my eyes as I chant, "Hari Hari"?

**āra kabe nitāi-cāṅdera karuṇā ha-ibe  
saṁsāra-vāsanā mora kabe tuccha ha'be (2)**

And when will the moon-like Nityānanda Prabhu be merciful upon me, and my material desires become insignificant?

**viṣaya chāḍiya kabe śuddha ha'be mana  
kabe hāma herabo śrī vṛndāvana (3)**

When will I give up material happiness and my mind will become purified? When will I behold the spiritual abode of Śrī Vṛndāvana?

**rūpa-raghunātha-pade haibe ākuti  
kabe hāma būjhābo se yugala pīriti (4)**

When will I be eager to attain the lotus feet of Śrī Rūpa Gosvāmī and Śrī Raghunātha dāsa Gosvāmī? By their mercy, I will be able to understand the transcendental love of the Divine Couple?

# Dainya-bodhika Prārthanā

A Prayer Describing One's Fallen Condition



**hari hari! ki mora karama gati manda  
vraje rādhā-kṛṣṇa pada nā sevinu tila-ādha  
nā bhūjhinū rāgera sambandha (1)**

O Lord Hari, how unfortunate I am. Due to my previous misdeeds I have never served the lotus feet of Rādhā and Kṛṣṇa in Vraja, even for a moment, nor have I been able to understand the relationship of spontaneous love and attachment (*rāga*).

**svarūpa sanātana rūpa raghunātha bhaṭṭa-yūgau  
bhūgarbha śrī-jīva lokanātha  
ihā sabāra pāda-padma nā sevinū tila-ādha  
kise āra puribeka sādha (2)**

I have not served the lotus feet of Śrīla Svarūpa Dāmodara Gosvāmī, Śrīla Sanātana Gosvāmī, Śrīla Rūpa Gosvāmī, Śrīla Raghunātha dāsa Gosvāmī, Śrīla Raghunātha Bhaṭṭa Gosvāmī, Śrīla Gopāla Bhaṭṭa Gosvāmī, Śrīla Bhūgarbha Gosvāmī, Śrīla Jīva Gosvāmī, or Śrīla Lokanātha Gosvāmī, in the slightest way. How then will it be possible for my aspirations to be fulfilled?

# Samprārthanātmikā

Prayer for the Awakening of Attachment to the Lord



**rādhā-kṛṣṇa! nivedana ei jana kare  
dōha ati rasamaya sa karuṇa-hṛdaya  
avadhāna karo nātha more (1)**

O Rādhā! O Kṛṣṇa! This person is offering a prayer of submission unto you. Your hearts are overflowing with compassion, and You are both the embodiment of transcendental mellows. Please bestow unto me Your merciful glance.

# **Svabhiṣṭa-lālasā** Intense Hankinging



**hari hari! hena dina haibe āmāra  
dūhū aṅga paraśiba dūhu aṅga nirakhiba  
sevana kariba dōhākāra (1)**

O Lord Hari, when will that day be mine when I can behold  
and touch both Yours and Śrī Rādhā's limbs and serve You  
both together?

**lalitā-viśākhā-saṅge sevana kariba raṅge  
mālā gāthi' diba nānā phūle  
kanaka-sampūṭa kari karpūra tāmbūla bhari  
yogaiba adhara-yugale (2)**

# **Sādhaka-dehocita Lālasā**

## The Devotee's Hankering in a Mood of Separation



**hari hari! kabe mora haibe sudina  
bhajibo śrī-rādhā-kṛṣṇa haiyā premādhīna (1)**

O Hari! When will that auspicious day be mine when I will worship Śrī Rādhā-Kṛṣṇa, under the influence *prema*?

**suyantre miśāyā gāba sumadhura tāna  
ānande kariba dōhāra rūpa-guṇa-gāna (2)**

Accompanied by pleasing musical instruments, I will sing sweet melodies. In great bliss I shall sing songs describing the form and qualities of the Divine Couple.

**'rādhikā govinda' bali kāndiba ucchaiḥ-svare  
bhijibe sakala aṅga nayanera nīre (3)**

While singing "Rādhikā-Govinda," I will weep loudly and bathe the limbs of my body with the tears from my eyes.

**ei-bāra karuṇā karo rūpa sanātana  
raghunātha dāsa mora śrī-jīva-jīvana (4)**

O Śrī Rūpa Gosvāmī and Śrī Sanātana Gosvāmī! O Śrī Raghunātha dāsa Gosvāmī! O Śrī Jīva Gosvāmī, my life and soul! Be merciful to me this once!

**ei bāra karuṇā karo lalitā-viśākhā  
sakhya-bhāve śrīdama-subala-adi sakhā (5)**

# Śrī Kṛṣṇa Vijñapti

Prayer to Śrī Kṛṣṇa



mora prabhu madana-gopāla govinda gopīnātha  
dayā karo muñi adhamera  
saṁsāra sāgara mājhe paḍiyā vaiyāchi nātha  
kṛpā ḍore bāndhi laha more (1)

O my Lord Madana Gopāla! O Govinda! O master of the *gopīs*!  
Please be merciful to this degraded soul. I have fallen in the  
ocean of material existence. Kindly bind me and pick me up  
with the rope of Your mercy.

adhama caṇḍāla āmi dayāra ṭhākura tumi  
śuniyāchi vaiṣṇavera mukhe  
e baḍa bharasā mane laye phela vṛndāvane  
vaṁśivata jena dekhi sukhe (2)

I am fallen and a low class dog-eater, but I have heard from  
the mouths of the Vaiṣṇavas that You are an embodiment of  
compassion. O Lord, it is my great hope that you will bring  
me to Vṛndāvana, where I will happily see Vaṁśivata.

kṛpā karo āgu guri laha more keśe dhari  
śrī yamunā deha pada-chāyā  
aneka dinera āśa nahe jena nairāśa  
dayā karo nā kariha māyā (3)

Please go ahead and mercifully pull me by the hair and give  
me the shade of Yamunā-devī's lotus feet. This is my long

# Śrī Gaurāṅga-niṣṭhā

Faith in Lord Gaurāṅga



**are bhāi! bhaja mora gaurāṅga-caraṇa  
nā bhajiyā mainu duḥkhe ḍubi gṛha-viṣa-kūpe  
dagdha kaila e pāñca parāṇa (1)**

O brother, just worship the lotus feet of my Lord Gaurāṅga. Without worshipping Gaurāṅga, I have fallen into the poisonous well of household life and my five life airs are drying up.

**tāpa-traya-viṣānale ahar-niśi hiyā jvale  
deha sadā haya acetana  
ripu-vaśa indriya haila gaura-pada pāśarila  
vimukha haila hena dhana (2)**

I am burning day and night in the poisonous blazing fire of the threefold miseries and thus my body always remains unconscious. My senses have come under the control of my enemies, and I have forgotten the lotus feet of Gaurāṅga. I have become averse to the treasure of His lotus feet.

**hena gaura dayāmaya chāḍi saba lāja-bhaya  
kāya mane laha re śaraṇa  
parama durmati chila tāre gaurā uddhārila  
tā'rā haila patita-pāvana (3)**

I pray to take shelter of the most merciful Gaurāṅga with body and mind and to give up all form of shyness and fear.



**Sapārṣada Śrī-Gaura-viraha-vilāpa**  
Lamentation Due to Separation from Śrī Gaura  
and His Associates



**je ānilo prema-dhana karuṇā pracura  
heno prabhu kothā' gelā ācārya ṭhākura (1)**

He who, out of his great compassion, brought the treasure of divine love—where has that personality, Ācārya Ṭhākura, gone?

**kāhā mora svarūpa-rūpa, kāhā sanātana  
kāhā dāsa-raghunātha, patita-pāvana (2)**

Where are my Svarūpa Dāmodara and Rūpa Gosvāmī? Where is Sanātana Gosvāmī? Where is Raghunātha dāsa Gosvāmī, the purifier of fallen souls?

**kāhā mora bhaṭṭa-yuga, kāhā kavirāja  
eka-kāle kothā' gelā gorā naṭarāja (3)**



**Śrī Kṛṣṇe Svābhīṣṭa-lālasātmaka Prārthanā**  
Praying to Kṛṣṇa for the Fulfilment of  
One's Inner-heart desire



**karaṅga kaupīna lañā chēḍa kānthā gāya diyā**  
**teyāgiba sakala viṣayā**  
**kṛṣṇe anurāga habe vrajera nikuñje kabe**  
**jāiyā kariba nijālaya (1)**

When will I give up all material pleasure and accept only a waterpot, loincloth and a torn quilt? When will I develop spontaneous attachment for Kṛṣṇa and make my residence in the secret forest groves of Vraja?

**hari hari! kabe mora haibe su-dina!**  
**phalamūla vṛndābane khāñā dibā-avasāne**  
**bhramiba haiyā udāsīna (2)**

**Siddhi-lālasā**  
Hankering for Perfection



**hari hari! kabe mora haibe sudine  
keli-kautūka-raṅge kariba sevane (1)**

O Lord Hari! When will that auspicious day come when I serve You in Your sporting, pleasure pastimes?

**lalitā-viśākhā sane jateka sakhīra gaṇe  
maṇḍalī kariba dōhā mele  
rāi kānu kare dhari nṛtya kare phirī phirī  
nirakhi gōāba kutūhalī (2)**

When will I, along with Lalitā, Viśākhā and all the *sakhīs*, form a circle around Rādhā and Kṛṣṇa? I will happily gaze upon Them, as They hold hands and dance around in circles.

**alasa-viśrāma-ghare govardhana giri-vare  
rāi kānu karibe śayane  
narottama dāsa kaya ei jena mora haya  
anukṣaṇa caraṇa sevane (3)**

Afterwards, being tired, Rādhā and Kṛṣṇa will lie down at their resting place at Girirāja Govardhana. Narottama dāsa prays to always serve Their lotus feet.